

# **REQUEST FOR BID**

## SEALED BID

## For

## Four-Door Crew Cab, Mid- Size 4x4 Pickup Truck

For

## **Great Rivers Greenway**

SUBMITTAL DUE DATE:

May 21, 2021 1:00 P.M. Central Standard Time

SUBMITTAL LOCATION:

Great Rivers Greenway 3745 Foundry Way Suite 253 St. Louis, MO 63110

<u>Questions or information related to this request should be directed to:</u> Susan Jankowski Operations Supervisor <u>SJankowski@grgstl.org</u>

### BACKGROUND

The Metropolitan Park and Recreation District, doing business as The Great Rivers Greenway District ("the District"), is a multi-jurisdictional political subdivision including the City of St. Louis, St. Louis County and St. Charles County. The primary purpose of the District is to improve the quality of life throughout the St. Louis region by developing a public system of interconnected greenways, trails and parks.

Great Rivers Greenway is seeking sealed bids for one (1) Four-door crew cab, mid-sized, 4x4 pickup truck.



#### **BID INSTRUCTIONS**

- i. A bid form (Form GRG 1) shall include, but not be limited to:
- **ii.** The name and address of the vendor.
- iii. Pricing of vehicle per specifications. Vendors may provide pricing for 2021 or 2022.
- iv. Date of availability.
- v. The vehicle vendor shall complete the attached Bid form (Form GRG 1). Blank forms shall not be accepted and the bid will not be evaluated. Questions regarding the specifications or bid process should be submitted for review and response by The District as early as possible in the bidding process. See Part vii, for submitting questions.
- vi. The Contract Award will be based on the lowest total price meeting specifications.
- vii. Questions regarding this bid are to be sent via email no later than May 12, 2021 at 1:00 p.m. C.S.T. to Susan Jankowski, Great Rivers Greenway Operations Supervisor: <u>sjankowski@grgstl.org</u> Responses shall be issued no later than May 14, at 1:00 p.m. C.ST.

#### **Bid Submittal**

- viii. Bid due date is May 21, 2021 at 1:00 p.m. CST. No late submittals will be accepted.
- ix. Deliver one (1) hard paper copy proposal delivered via hand or mail. The District invites bids on the appropriate form attached hereto, all blanks of which must be filled. Bids will be received in the office of the District no later than the time and date indicated in the "Invitation to Bid," at which time the District will be publicly opened and read aloud via zoom: <a href="https://us02web.zoom.us/j/81874121779">https://us02web.zoom.us/j/81874121779</a> Any Bid received after above-stated closing time will not be accepted and will be returned unopened. Each bid must be submitted in a sealed opaque envelope, addressed to:

Susan Jankowski, Operations Supervisor Great Rivers Greenway 3745 Foundry Way Suite 253 St. Louis, MO 63110



Bid envelope shall be marked in upper left-hand corner with the name of firm submitting Bid, and in lower left-hand corner envelope shall be marked:

"SEALED BID for TRUCK FOR GREAT RIVERS GREENWAY."

Bids shall be signed in ink. Prices must be expressed in words and figures. Any Bid which fails to name a price in both figures and writing may be deemed informal and may be rejected. In case of any discrepancy between the price written in the Bid and that given in figures, the lower price will be considered as the Bid.

Erasures or other changes in a Bid must be explained or noted over signature of Bidder. Bids containing any conditions, omissions, unexplained erasures or alterations, or irregularities of any kind may be rejected as incomplete. GRG reserves the right to reject any and all Bids submitted.

- x. Bid Specification
- **xi.** General Description: To provide The District with a Fleet Vehicle as per specifications called for herein. Unless otherwise specified, any manufacturers' names, trade names, brand names, information and/or catalog numbers listed in this specification are descriptive, not restrictive. The bidder may offer any product that meets or exceeds the applicable specifications. The bidder must demonstrate comparability, by including appropriate catalog materials, literature, specifications, test data, etc. The District shall determine in its sole discretion whether a product is acceptable as an equivalent.
- **xii.** Vehicle Description: To provide The District with One (1) Four Door Crew Cab Mid-Sized 4X4 Pickup Truck or approved equals as per specifications called for herein. The District will accept bids for 2021 or 2022 vehicles, year must be clearly stated in bid specifications and bids will be accepted for both vehicles from any one vendor.
- xiii. Vehicle Delivery: Vehicle to be delivered to The District office at 3745 Foundry Way Suite 253, St. Louis, MO 63110 unless other arrangements are made and mutually agreed upon between bid awardee and The District.

#### IMPORTANT CONSIDERATIONS

Any contract awarded as a result of this RFP will be awarded without discrimination on race, color, religion, age, sex, sexual orientation, or national origin.



The District reserves the right, at its sole discretion, to 1) reject any or all submittals when, in its opinion, it is determined to be in the public interest to do so, 2) waive minor informalities of a submittal, 3) cancel, revise, or extend this solicitation, 4) request additional information which the District deems necessary.

This Request for Bids does not obligate the District to pay any costs incurred by any respondent in the submission of a bid proposal or in making necessary studies or design for the preparation thereof, or for procuring or contracting for the services to be furnished under this request for bids. The District will give preference to firms located in the District (St. Louis City, St. Louis County and/or St. Charles County) and secondly, in the State of Missouri, when other considerations are equal.



## VEHICLE DESCRIPTION

|         |   | Features of Model Offered (check one) |                          |                                |                  |  |
|---------|---|---------------------------------------|--------------------------|--------------------------------|------------------|--|
| ltem #  | Feature   | Meets<br>Specification                | Exceeds<br>Specification | Does not meet<br>Specification | Not<br>Available |  |
| 1.      | V-6 Gasoline engine   |                                       |                          |                                |                  |  |
| 2.      | Minimum 6500# GVWR  |                                       |                          |                                |                  |  |
| 3.      | Air Conditioning  |                                       |                          |                                |                  |  |
| 4.      | Four wheel drive  |                                       |                          |                                |                  |  |
| 5.      | Automatic transmission with<br>Overdrive-6 speed  |                                       |                          |                                |                  |  |
| 6.      | Four Door Crew cab  |                                       |                          |                                |                  |  |
| 7.      | Power Steering  |                                       |                          |                                |                  |  |
| 8.      | Heavy duty battery  |                                       |                          |                                |                  |  |
| 9.      | Vinyl Seats   |                                       |                          |                                |                  |  |
| 10.     | Three sets of Keys  |                                       |                          |                                |                  |  |
| 11.     | Manufacturers standard Am/FM Cd stereo  |                                       |                          |                                |                  |  |
| 12.     | Full size spare tire  |                                       |                          |                                |                  |  |
| 13.     | Driver & passenger front air bags   |                                       |                          |                                |                  |  |
| 14.     | Rubber Flooring   |                                       |                          |                                |                  |  |
| 15.     | Auto locking hubs   |                                       |                          |                                |                  |  |
| 16.     | Bed size 6'   |                                       |                          |                                |                  |  |
| 17.     | All Season Tires with Full sized Spare  |                                       |                          |                                |                  |  |
| 18.     | Speed Control and Tilt Wheel  |                                       |                          |                                |                  |  |
|         | Four wheel anti-lock braking<br>System (ABS)  |                                       |                          |                                |                  |  |
| 19.     |   |                                       |                          |                                |                  |  |
| 20.     | Three (3) year full warranty on entire<br>unit (bumper to bumper)-minimum                   |                                       |                          |                                |                  |  |
| 21.     | Commercial grade spray in bed liner<br>to cover bed, sides, tailgate front &<br>top of rail |                                       |                          |                                |                  |  |
| OPTIONS |   |                                       |                          |                                |                  |  |
| 1.      | Limited Slip rear axle  |                                       |                          |                                |                  |  |
| 2.      | Rear Axle Ratio between 4.10 – 4.30   |                                       |                          |                                |                  |  |
| ۷.      | Two full length cab steps, or running   |                                       |                          |                                |                  |  |
|         | boards (One on drivers side & one on  |                                       |                          |                                |                  |  |
| 3.      | passenger side)   |                                       |                          |                                |                  |  |



# Great Rivers Greenway

|     | Power Windows & Power Door Locks      |
|-----|---------------------------------------|
| 4.  |                                       |
| 5.  | Standard sized trailer hitch receiver |
| 6.  | Back up Camera                        |
|     | Average fuel mileage of 22 mpg or     |
| 7.  | better                                |
|     | Automatic adjustable seat: forward,   |
| 8.  | backward, up and down.                |
| 9.  | Steering wheel radio control          |
| 10. | Bluetooth cellular connectivity       |



If the item(s) and/or services proposed in the response to this bid is in any way different from that contained in this proposal or bid, the bidder is responsible to clearly identify all such differences in the space provided below. Otherwise, it will be assumed that the bidder's offer is in total compliance with all aspects of the proposal or bid.

Below are the exceptions or differences to the stated specifications (attach additional sheets as needed):

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Title:\_\_\_\_\_

Company: \_\_\_\_\_



## GRG FORM 1 (1) Four-Door Crew Cab One Mid-Sized 4X4 Pickup Truck

## To: The Great Rivers Greenway District

| l,  |            |              |            |  |
|---|------------|--------------|------------|--|
| Representative (Signature)                  | Print Name |              |            |  |
| Company Name                                |            | Phone Number |            |  |
| Address                                     | City       | State        | ZIP        |  |
| Submits the following bid for this project: |            |              |            |  |
| One – Four-Door Crew Cab                    |            |              |            |  |
| Mid-Sized 4X4 Pickup Truck                  |            |              |            |  |
| Bid Price (including delivery charges) \$   |            |              |            |  |
|   |            |              | Dollars    |  |
|   |            |              | Model year |  |
| Bid Price (including delivery charges) \$   |            |              |            |  |
|   |            |              | Dollars    |  |
|   |            |              | Model year |  |
| Availability Date:                          |            |              |            |  |